



Yolo County Resource Conservation District

221 West Court Street, Suite 1
Woodland, CA 95695

phone: (530) 661-1688
www.yolorcd.org

Notice of Public Meeting BOARD OF DIRECTORS - REGULAR BUSINESS MEETING

Date: Wednesday, July 19, 2023

Time: 5:05 pm

Location (Hybrid): Yolo County RCD Office, 221 West Court Street, Suite 1, Woodland, CA*

Zoom link: <https://us02web.zoom.us/j/82334303918?pwd=eEF0citzL2RDQjhQTlhybUVQR3lmUT09>

Meeting ID: 823 3430 3918

Passcode: 727960

AGENDA

1. **Call Meeting to Order and Introductions – Mark Cady, President:**
2. ****Approve Agenda and Business Meeting Minutes:** (Gov. Code 54954.2(B))
***To add an item to the agenda, see note below.
3. ******Public Comment:** This is time reserved for the public to address the RCD Board on matters not on the agenda (Gov. Code 54954.3(a)).
4. **** Ratify/Approve Expenditures (List of Checks) and Wire Transfer of Funds:**
5. **Special Presentation:** Comprehensive RCD Projects Map - Grizzly Corps Fellow Zach Skalak
6. **Regular Reports:**
 - a. NRCS District Conservationist's Report: Sara Lipshutz, NRCS Acting District Conservationist
 - b. RCD Executive Director's Report: Heather Nichols, Executive Director
 - i. Financial Report:
 - c. Board member reports and comments:
7. **New Business:**
 - a. **** ACTION:** Approve Statement of Diversity, Equity and Inclusion:
8. **Discussion:** Discuss the idea of starting up a new Ad Hoc Governance Committee
9. **Confirm Next Meeting Date and Location:** Wednesday, August 16, 2023 at 5:05pm.

***Public Notice:** In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, meeting locations are compliant with the Americans with Disabilities Act and Government Code Section 54954.2. If additional assistance is needed to participate in a Board meeting, please contact the RCD at 530-661-1688 at least 48 hours in advance.

**Indicates Action Item



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***Consideration of items not on the posted agenda: items must fit one of the following categories: 1) a majority determination that an emergency (as defined by the Brown Act, Section 54956.5) exists; or 2) a two-thirds vote by Board members present that the need to take action arose subsequent to the agenda being posted.

****Members of the public may address any subject that is not otherwise on the agenda during Public Comment. Reasonable time limits will be imposed.

I declare under penalty of perjury that the foregoing was posted prior to 5 pm on July 14, 2023 on the door of the USDA/RCD Service Center office, 221 West Court Street, Suite 1, Woodland, CA.

By:

A handwritten signature in blue ink, appearing to read "Heather Nichols". The signature is fluid and cursive.

Heather Nichols, Executive Director