



# Yolo County Resource Conservation District

221 West Court Street, Suite 1  
Woodland, CA 95695

phone: (530) 661-1688

[www.yolorcd.org](http://www.yolorcd.org)

## Notice of Public Meeting BOARD OF DIRECTORS - REGULAR BUSINESS MEETING

**Date:** Wednesday May 19, 2021

**Time:** 5:05 pm

**Zoom Meeting:** <https://us02web.zoom.us/j/86839119639?pwd=MU8vcFRkdVE5T2hQQUcvWEVWZHRHdz09>

Meeting ID: 868 3911 9639 Passcode: 277555

### AGENDA

1. **Call Meeting to Order and Introductions – Mark Cady, President:**
2. **\*\*Approve Agenda and Minutes:** (Gov. Code 54954.2(B))  
\*\*\*To add an item to the agenda, see note below.
3. **\*\*\*\*Public Comment:** This is time reserved for the public to address the RCD Board on matters not on the agenda (Gov. Code 54954.3(a)).
4. **\*\* Ratify/Approve Expenditures (List of Checks) and Wire Transfer of Funds:**
5. **Special Presentation:** Putah-Cache Arundo Eradication Program, Bethany Drahota
6. **Regular Reports:**
  - a. NRCS District Conservationist's Report: Local Work Group, Phil Hogan, District Conservationist
  - b. RCD Executive Director's Report: Heather Nichols, Executive Director
    - i. Monthly financial report:
  - c. Board member reports and comments:
7. **New Business:**
  - a. \*\*Approve Agreement with U.S. Bank for Smile Business Products lease of a Sharp MX-3071 Color Digital Imager:
8. **Old Business:**
  - a. Salary Survey Progress Report:
9. **Confirm Next Meeting Date and Location:** Wednesday, June 16, 2021 at 5:05pm, location TBD.

**\*Public Notice:** In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, meeting locations are compliant with the Americans with Disabilities Act and Government Code Section 54954.2. If additional assistance is needed to participate in a Board meeting, please contact the RCD at 530-661-1688 at least 48 hours in advance.

\*\*Indicates Action Item

\*\*\*Consideration of items not on the posted agenda: items must fit one of the following categories: 1) a majority determination that an emergency (as defined by the Brown Act, Section 54956.5) exists; or 2) a two-thirds vote by Board members present that the need to take action arose subsequent to the agenda being posted.

\*\*\*\*Members of the public may address any subject that is not otherwise on the agenda during Public Comment. Reasonable time limits will be imposed.

I declare under penalty of perjury that the foregoing was posted prior to 5 pm on May 14, 2021 on the door of the USDA/RCD Service Center office, 221 West Court Street, Suite 1, Woodland, CA.

By:

\_\_\_\_\_  
Heather Nichols, Executive Director