



# Yolo County Resource Conservation District

221 West Court Street, Suite 1  
Woodland, CA 95695

phone: (530) 661-1688  
[www.yolorcd.org](http://www.yolorcd.org)

## Notice of Public Meeting BOARD OF DIRECTORS - REGULAR BUSINESS MEETING

**Date:** Wednesday April 21, 2021

**Time:** 5:05 pm

**Zoom Meeting:** <https://us02web.zoom.us/j/81521538278?pwd=azlGOGQvSnRYOUZNTW5TRmZhT1c4UT09>

Meeting ID: 815 2153 8278, Passcode: 428112

### AGENDA

1. **Call Meeting to Order and Introductions – Mark Cady, President:**
2. **\*\*Approve Agenda and Minutes:** (Gov. Code 54954.2(B))  
\*\*\*To add an item to the agenda, see note below.
3. **\*\*\*\*Public Comment:** This is time reserved for the public to address the RCD Board on matters not on the agenda (Gov. Code 54954.3(a)).
4. **\*\* Ratify/Approve Expenditures (List of Checks) and Wire Transfer of Funds:**
5. **Special Presentation:** Kurt Johnson, County of Yolo Office of Emergency Services
6. **Regular Reports:**
  - a. NRCS District Conservationist's Report: Phil Hogan, NRCS District Conservationist
  - b. RCD Executive Director's Report: Heather Nichols, Executive Director
    - i. Accounting transition update:
    - ii. Financial report: Sue Westwood, Carbahal & Company
    - iii. COVID-19 and preparing for uncertainty:
  - c. Board member reports and comments:
7. **New Business:**
  - a. \*\*Approve amendment to the Cultural Resources section of the Putah-Cache Arundo Eradication Project Initial Study and Mitigated Negative Declaration:
  - b. \*\*Approve RCD to coordinate the Yolo County Fire Safe Council as designated by the Yolo County Board of Supervisors:
  - c. \*\*Approve release of \$603.72 from restricted account for server replacement to replace server battery:
8. **Old Business:**
  - a. Salary Survey Progress Report:
9. **Confirm Next Meeting Date and Location:** Wednesday, May 19, 2021 at 5:05pm remote.

**\*Public Notice:** In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, meeting locations are compliant with the Americans with Disabilities Act and Government Code Section 54954.2. If additional assistance is needed to participate in a Board meeting, please contact the RCD at 530-661-1688 at least 48 hours in advance.

\*\*Indicates Action Item



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\*\*\*Consideration of items not on the posted agenda: items must fit one of the following categories: 1) a majority determination that an emergency (as defined by the Brown Act, Section 54956.5) exists; or 2) a two-thirds vote by Board members present that the need to take action arose subsequent to the agenda being posted.

\*\*\*\*Members of the public may address any subject that is not otherwise on the agenda during Public Comment. Reasonable time limits will be imposed.

I declare under penalty of perjury that the foregoing was posted prior to 5 pm on April 16, 2021 on the door of the USDA/RCD Service Center office, 221 West Court Street, Suite 1, Woodland, CA.

By:

\_\_\_\_\_  
**Heather Nichols, Executive Director**