



# Yolo County Resource Conservation District

221 West Court Street, Suite 1  
Woodland, CA 95695

phone: (530) 661-1688  
www.yolorcd.org

## Notice of Public Meeting BOARD OF DIRECTORS - REGULAR BUSINESS MEETING

**Date:** Wednesday April 15, 2020

**Time:** 5:05 pm

**Location:** Yolo County RCD 221 West Court St. Ste.4, Woodland, CA

Per Governor Newsom Executive Order N 25-20, Brown Act bodies may be conducted via teleconference. Access is available through Zoom meeting at: <https://zoom.us/j/338865719>  
Meeting ID: 338 865 719

### AGENDA

1. **Call Meeting to Order and Introductions – Mark Cady, President:**
2. **\*\*Approval of Agenda and Minutes:** (Gov. Code 54954.2(B))  
\*\*\*To add an item to the agenda, see note below.
3. **\*\*\*\*Public Comment:** This is time reserved for the public to address the RCD Board on matters not on the agenda (Gov. Code 54954.3(a)).
4. **\*\*Approval and Payment of Claims:**
5. **Special Report:** Draft RCD Chart of Accounts, Drew Consulting Inc.
6. **Regular Reports:**
  - a. NRCS District Conservationist's Report: Phil Hogan, NRCS District Conservationist
  - b. RCD Executive Director's Report: Heather Nichols, Executive Director
    - i. Financial Report:
    - ii. Accounting Transition:
  - c. Director Recruitment:
  - d. Board Member Reports and Comments:
7. **New Business:**
  - a. \*\*Approve release of \$3,000 from the Restricted Cash - Capital Asset Replacement Account for purchase of Toyota Tundra:
8. **Confirm Next Meeting Date and Location:** Wednesday, May 20, 2020 at 5:05 pm at the Yolo County RCD Office.

**\*Public Notice:** In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, meeting locations are compliant with the Americans with Disabilities Act and Government Code Section 54954.2. If additional assistance is needed to participate in a Board meeting, please contact the RCD at 530-661-1688 at least 48 hours in advance.

\*\*Indicates Action Item

\*\*\*Consideration of items not on the posted agenda: items must fit one of the following categories: 1) a majority determination that an emergency (as defined by the Brown Act, Section 54956.5) exists; or 2) a two-thirds vote by Board members present that the need to take action arose subsequent to the agenda being posted.

\*\*\*\*Members of the public may address any subject that is not otherwise on the agenda during Public Comment. Reasonable time limits will be imposed.

I declare under penalty of perjury that the foregoing was posted prior to 5 pm on April 10, 2020 on the door of the USDA/RCD Service Center office, 221 West Court Street, Suite 1, Woodland, CA.

By: \_\_\_\_\_

Heather Nichols, Executive Director